## **ANNEXURE-A**

## APPLICATION FOR THE POST OF COUNSELOR FOR FLCs ON CONTRACTUAL BASIS.

То				Paste Passport size
Cent	onal Manager, ral Bank of India, ar Road, Opposite Hotel Moti Mahal		photograph  Please sign across the	
	reference to your advertisement on nit my application in prescribed format.	Ва	nk's Website dated	I,
For F	Post of FLC Counselor at centre (Tick ar	าy )	:Anuppur Dine	dori Shahdol
1.	NAME (in full)	:		
2.	FULL ADDRESS FOR CORRESPONDENCE	:		
3.	CATEGORY	:		
4.	If person with Disability:			
	Type of disability	:		
	Percentage of disability	:		
5.	Date of Birth (as per School leaving Certificate)	:		
	Age in completed years as on	:		
6.	Contact Details:			
	Mobile No.	:		
	Landline No.	:		
	e-mail ID	:		
7.	GENDER	:		
8.	NATIONALITY	:		
9.	RELIGION	:		
10.	MARITAL STATUS	:		
11.	FATHER'S / HUSBAND'S NAME	:		

12.	PERM	MANENT	ADD	RESS		:							
14. <u>I</u>	EDUC <i>A</i>	ATIONAL	_ QU	ALIFICA	TIOI	<u>N</u> :	•						
Qualification		Details (B.A/ B. Sc. / M.A / M. Sc. Etc.)		Board / University		Full Time / Part- Time				•		Marks on (Rank if any)	
Grad	uation												
	uation essiona	1											
Quali	ificatio												
Other Comp Know													
		IVE EXF	PERIE	<u> NCE</u> – 1	otal	(in yea	rs) _			<b>'</b>			
Sr. N	No. N	ame of Designa Bank		ignation	Duragion		Responsibilitie			ilities	Pay Scale	Extra Ordinary Achievements	
16.	Retire	ed on Vi	RS/S	Superanr	nuati	on		T:					
		of Retire						:					
	Total	years o	f Serv	vice				:				Years.	
	Out of which as an Officer						:		Years.				
	No. of years worked as Rural Branch							:		Years.			
	Mana	gers											
17.	Date	of issue	of Se	ervice				T:					
					nla:								
	Certii	icate of	prev	ious Em	рюу	er		:					

18.	Deta	ails of Present Employment							
	(a)	Organisation	:						
	(b)	Full Address	:						
	(c)	Position	:						
	(d)	Reporting to	:						
	(e)	Salary / Compensation	:						
		Presently drawn							
19.	Brie	of details of experience in the Ba	ınk	in respect of working in Rural Area / as					
	Rur	al Development In-Charge / As F	ас	ulty / As LDM.					
				•					
20	Significant Achievement (if any) in respect of above assignments:								
		, , ,							
	•								
04	NI								
21.	Nan	ne & Address of two references:							
		(1)		(2)					
		(')		\-/					
1	1								

## **DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes
arising out of this application and / or out of said advertisement can be instituted by me
only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide by all the
terms and conditions mentioned in the advertisement displayed on Bank's website
dated
<del>(0)</del>
(Signature of applicant)

Place : \_\_\_\_\_\_. Date : \_\_\_\_\_ Enclosures:

1.

2.

3.